



### 2015—2016 Officers

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Executive Director	Angie Cooper

***The DoubleTree has reserved rooms @ \$119 per night, (Wednesday-Thursday) plus tax, for ASPE Conference attendees. Please call 501-372-4371 for reservations. Please reference "Arkansas Society of Professional Engineers"***

### ARKANSAS SOCIETY OF PROFESSIONAL ENGINEERS EXECUTIVE OFFICE

900 S. Shackelford Rd., Ste 300  
Little Rock, AR 72211  
(501) 978-1157  
info@arkansasengineers.org

Arkansas Society  
of Professional  
Engineers

## Annual State Conference

Thursday  
& Friday  
April 7-8th,  
2016

## The DoubleTree Hotel

424 West Markham  
Little Rock, AR 72201  
**501-372-4371**

## Join us for the 2016 ASPE Annual State Conference!

Join us for the 2016 ASPE Annual State Conference on Thursday and Friday, April 7-8th! Take advantage of this opportunity to network with your peers, gain valuable technical information and PDH opportunities, the latest updates on state regulations and licensing information. Also, gain insights on the political climate and upcoming legislation affecting the engineering profession.

Plus, learn about Project Lead the Way and how you can get involved.

Registration forms are available at: [www.arkansasengineers.org](http://www.arkansasengineers.org), or by calling (501) 978-1157.

Don't delay, register today!

# PROGRAM INFORMATION

## SCHEDULE AT A GLANCE

### Thursday, April 7th

11:00 AM - 12:00 PM

#### REGISTRATION

12:00 PM —12:55 PM

#### TBA

PRESENTED BY: TBA

1:00 PM - 1:55 PM

#### LEED V4

PRESENTED BY: JIM CHIDESTER, P.E., USGBC

2:00 PM - 2:55 PM

#### ETHICS FOR PROFESSIONAL ENGINEERS: 2016 EDITION

PRESENTED BY: RICK GERACI, P.E., FACEC

3:00 PM - 5:00 PM

#### CASE STUDY MUDDY WATERS RESORT

PRESENTED BY: KEN ESTES

AND BRENDAN MONAGHAN

BANCORPSOUTH

#### ASPE FAMILY NIGHT AT DICKEY- STEPHENS BALLPARK

SPONSORED BY:

**BANCORPSOUTH  
INSURANCE SERVICES**

### Friday, April 8th

8:00 AM - 8:55 AM

#### PROJECT LEAD THE WAY

PRESENTED BY: VIC DREIER

9:00 AM - 9:55 AM

#### RAISE THE BAR

PRESENTED BY: NICKOLAS S. JOVANOVIC, PH.D.,  
P.E., M.ASCE

10:00 AM - 10:55 AM

**ASPE CHAPTER AND NSPE REPORTS**  
SPECIAL GUEST, MICHAEL E. AITKEN, P.E. LEED  
AP, NSPE SOUTHWEST REGION DIRECTOR

#### AWARDS LUNCHEON

##### OPENING REMARKS

ASPE PRESIDENT—BRAD PETERSON, P.E.

##### KEYNOTE SPEAKER

MARK MARTIN, SECRETARY OF STATE

##### PRESENTATION OF AWARDS

ENGINEER OF THE YEAR  
YOUNG ENGINEER OF THE YEAR

##### PRESENTATION OF EMERGING LEADERS

EMERGING LEADERS ADVISORY COUNCIL;  
LANE CRIDER, P.E.

##### PRESENTATION OF THE 2015 NEW PE'S

##### CLOSING REMARKS

ASPE PRESIDENT —ELECT -  
ALAN PUGH, P.E.

##### ADJOURN



Bring your Family & Friends

to

ASPE Family Night at Dickey-Stephens

Ballpark

Thursday, April 7th

*Presented by BancorpSouth Insurance*

Arkansas Travelers

vs.

Midland Rockhounds

Gates Open at 6:10pm, Game Starts at 7:10pm

Each conference attendee will receive **ONE COMPLIMENTARY TICKET WITH PAID REGISTRATION**. Ticket includes admission to game & premium seating in the Acura Party Deck. The deck is open-air with ceiling fans, bar stools, tables and 28 patio luxury box seats looking directly onto the playing field. Additional tickets \$14, children under 2 are free.

***To receive Early Bird  
Pricing, please return your  
completed registration  
forms no later than  
March 31, 2016!***