

# **ARKANSAS ENGINEERING**

## **Emerging Leaders**

### Application

#### **INSTRUCTIONS**

Type or print in black ink. Please complete each section fully. Application must be signed by both applicant and employer/sponsor and received by the Leadership Selection Committee no later than **September 13, 2017**. Application must contain a recent photograph suitable for use in publications and for publicity.

#### **SELECTION CRITERIA**

Participation in Arkansas Engineering Emerging Leaders is a competitive process open to persons living or working in Arkansas. The individual must be a member of ASPE or an employee of an ACEC-Arkansas member firm. A maximum of ten individuals will be selected to participate in the program.

Participants will be chosen by the ARKANSAS ENGINEERING EMERGING LEADERS Selection Committee based upon the information provided on this application. The Committee will be seeking representation from a cross-section of the state. These leaders and potential leaders will be active in business, education, the arts, religion, government, community-based organizations, and ethnic and minority groups and will reflect the diversity of the state.

Applicants must have been living or working in Arkansas for one year prior to submitting the application and have the full support of the organization or corporation they represent.



## I. PERSONAL DATA

Application Date      /      /       
(Day) (Mo.) (Yr.)

Name \_\_\_\_\_  
(Last) (First) (Middle) (Jr., Sr., Etc.) (P.E., P.L.S., E..I.T., Etc.)

First Name (or Nickname Preferred for Name Badge) \_\_\_\_\_

Home Address \_\_\_\_\_  
(Number) (Street) (City) (Zip Code)

Business Address \_\_\_\_\_  
(Number) (Street) (City) (Zip Code)

Name of Contact Person in Your Office \_\_\_\_\_

Home Phone (      ) \_\_\_\_\_ Business Phone (      ) \_\_\_\_\_ Fax (      ) \_\_\_\_\_

E-Mail \_\_\_\_\_ Length of Residence in Arkansas \_\_\_\_\_

If Married, Spouse's Name \_\_\_\_\_

Names and Ages of Children (optional)

(Child's Name)	,	(Age)
(Child's Name)	,	(Age)
(Child's Name)	,	(Age)
(Child's Name)	,	(Age)

Hobbies \_\_\_\_\_

List Any Special Food and/or Health Requirements \_\_\_\_\_

## II. EDUCATION

*(Begin with high school, college(s), advanced degrees and/or specialized training.)*

<u>Name and Location of School</u>	<u>Dates Attended (from/to)</u>	<u>Degree</u>	<u>Major</u>
(School) (City/State)	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>		
(School) (City/State)	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>		
(School) (City/State)	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>		
(School) (City/State)	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>		
(School) (City/State)	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>		

### III. EMPLOYMENT

Present Employer \_\_\_\_\_

Type of Organization \_\_\_\_\_

Title Responsibility \_\_\_\_\_ Since \_\_\_\_\_ / \_\_\_\_\_  
(Mo./Yr.) (Mo./Yr.)

A. Briefly describe your responsibilities in your employment.

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B. List previous employment in reverse chronological order (include active military duty).

<u>Employer</u>	<u>Title/Responsibility</u>	<u>From</u>	<u>To</u>
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>	
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>	
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>	
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>	
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>	

C. What do you consider your highest career achievement to date?

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D. Please indicate your engineering specialty (i.e., civil, chemical, electrical, mechanical, etc.) \_\_\_\_\_

### IV. BUSINESS/PROFESSIONAL AFFILIATIONS

*(Not including civic organizations, public office, or political activities.)*

<u>Name of Group</u>	<u>Positions Held or Assignment</u>	<u>Period of Affiliations</u>
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>
_____	_____	/ to / <small>(Mo./Yr.) (Mo./Yr.)</small>

**V. COMMUNITY INVOLVEMENT**

*(Include state, community, civic, religious, political, government, social, athletic, or other activities. Do not include business/professional activities. Indicate your major role in the organization at this time.)*

<u>Name of Group</u>	<u>Positions Held or Assignment</u>	<u>Period of Affiliations</u>
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)

**VI. AWARDS AND RECOGNITIONS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VII. GENERAL INFORMATION**

*(One of the goals of ARKANSAS ENGINEERING EMERGING LEADERS is to build a network of community leaders who understand the concept of "holding the community and your profession in trust.")*

INSTRUCTIONS: On a separate sheet of paper answer the following questions (not to exceed 2 typed pages):

- A. What are your responsibilities as a Professional Engineer and a citizen of Arkansas?
- B. What is the most satisfying way you have given back to your profession and community?
- C. What specific skills/knowledge do you hope to gain from your participation in ARKANSAS ENGINEERING EMERGING LEADERS?
- D. What knowledge/skill do you plan to share with your ARKANSAS ENGINEERING EMERGING LEADERS team members?
- E. How will you make use of these skills/knowledge?
- F. Why should you be selected for ARKANSAS ENGINEERING EMERGING LEADERS?

## VIII. COMMITMENT

I understand the purposes of the ARKANSAS ENGINEERING EMERGING LEADERS program and if selected I will devote the time and resources to complete the program. Even though emergencies do arise, any participant missing more than one of the sessions, for whatever reason, may be asked to withdraw from the program and no portion of the tuition shall be refunded. I understand the above commitments and agree to be bound by them in signing this application. In addition, I agree to actively participate, at least at the committee level, during the year following my graduation from ARKANSAS ENGINEERING EMERGING LEADERS.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

## IX. TUITION

If accepted into the ARKANSAS ENGINEERING EMERGING LEADERS program, you will be billed for the tuition fee of \$845, which covers all program costs, excluding lodging and transportation to and from session sites. The tuition fee must be paid by October 13, 2017 and is not refundable, but is transferrable.

## EMPLOYER COMMITMENT

This application has the approval of this organization and the applicant has our full support that includes the time required to participate in the program. We will support or furnish an opportunity for our participant to make a presentation, either written or oral, to our company, professional association or trade-related publication.

\_\_\_\_\_  
Name of Firm/Company

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## X. RECOMMENDATIONS

The recommendation forms, which are attached, should come from personal, professional and civic contacts. Please see that your references mail their forms directly to ACEC/A and ASPE Executive Offices, P.O. Box 24902, Little Rock, AR 72221, no later than September 13, 2017. Applications will not be considered without two recommendation forms.

Recommendations

Address & Daytime Phone Number

1. \_\_\_\_\_ (Name) \_\_\_\_\_ (Address) \_\_\_\_\_ (Daytime Phone No.)

2. \_\_\_\_\_ (Name) \_\_\_\_\_ (Address) \_\_\_\_\_ (Daytime Phone No.)

- APPLICATION SHOULD BE MAILED TO: ACEC/A and ASPE Executive Offices, P.O. Box 24902, Little Rock, AR 72221. You may also email the application in .pdf format to [info@arkansasengineers.org](mailto:info@arkansasengineers.org).
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- DEADLINE FOR APPLICATIONS AND ALL REQUIRED MATERIAL IS September 13, 2017! NOTE: Only complete applications will be reviewed by our selection committee. It is your responsibility to have this application, recommendation forms and photos in by the September 13, 2017 deadline. Applicants will be notified on or before September 15<sup>th</sup>.

**RECOMMENDATION FORM**

Potential candidates for the Arkansas Engineering Emerging Leaders must submit 2 recommendation forms. The Selection Committee will review recommendations and reply to candidate no later than September 15, 2017. The committee will be seeking representation from a cross-section of the state. These leaders and potential leaders will be active in business, education, the arts, religion, government, community-based organizations, ethnic and minority groups and will reflect the diversity of the profession. Please complete the following based on your understanding of Arkansas Engineering Emerging Leaders and the applicant's character. Your answers should be succinct, however, if you wish to make additional comments, please add them on the back of this sheet.

**APPLICANT'S NAME** \_\_\_\_\_  
(First) (Middle) (Last) (Jr., Sr., Etc.) (P.E., P.L.S., Etc.)

In what way has the applicant exhibited their commitment to their profession?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How does this commitment demonstrate leadership within the community and the profession?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What particular strengths will the applicant bring to the Arkansas Engineering Emerging Leaders program?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Based on their experience in the Arkansas Engineering Emerging Leaders, what value do you anticipate that the applicant will gain for himself or herself or provide to the community and profession?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How long have you known this individual? \_\_\_\_\_

What is your relationship with the applicant? \_\_\_\_\_

\_\_\_\_\_  
Name of Person Making This Recommendation

\_\_\_\_\_  
Title of Person Making Recommendation

\_\_\_\_\_  
SIGNATURE  
(of Person Making Recommendation)

